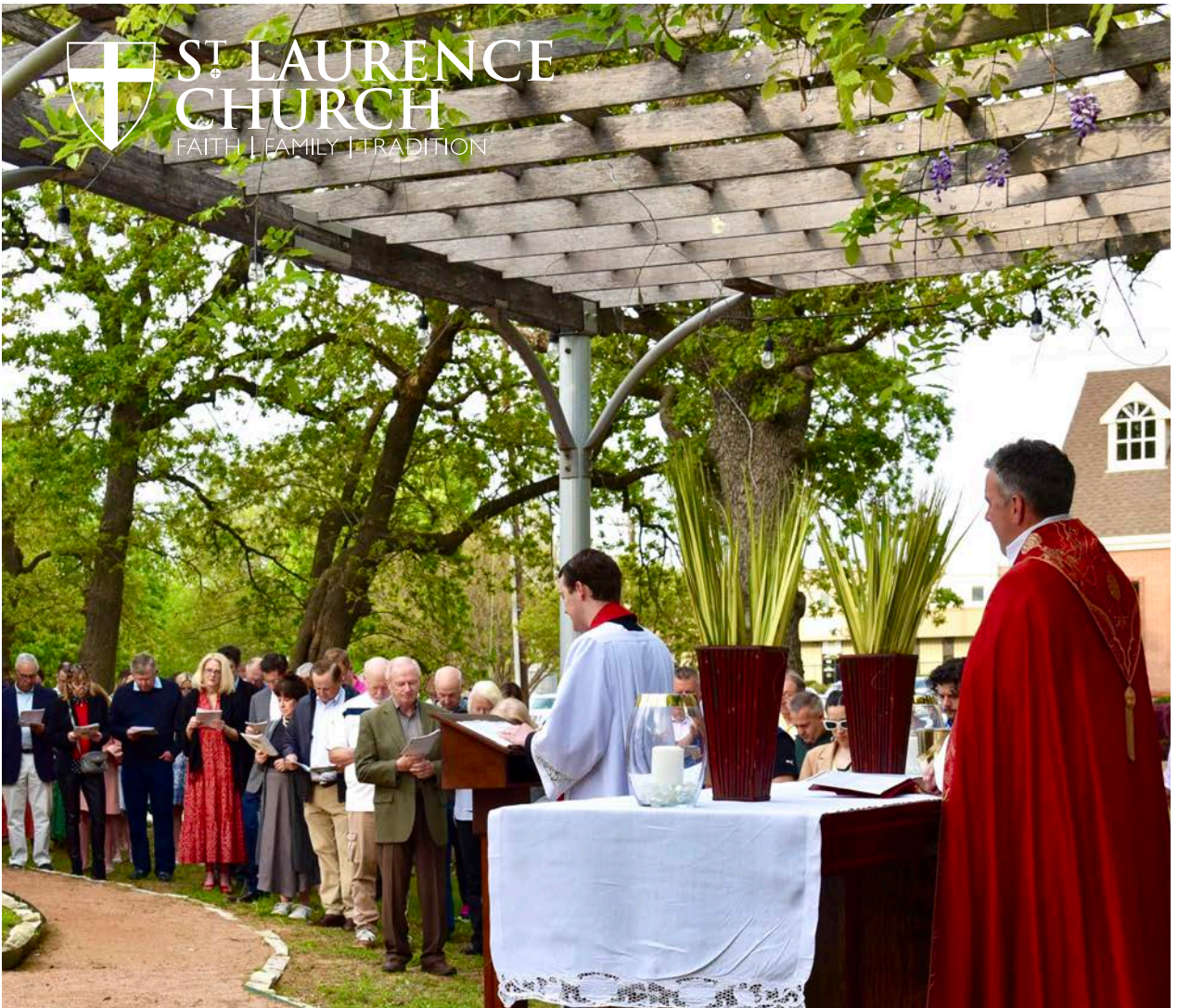




ST. LAURENCE
CHURCH
FAITH | FAMILY | TRADITION



The Sunday of the Passion Palm Sunday

March 24, 2024

10:45am

Welcome to St. Laurence

Worshipping God in the Anglican Tradition Since 1951

Visitors

If you're new with us, we're so glad you're here! Please fill out a visitor card and let us know a little bit about you and if we can provide you with any information about us. Just drop the card in the collection plate or hand it to an usher. If our service is a little different than what you are used to, we encourage you to participate without any concern for doing things "the right way." We sit, stand and kneel a lot but you can follow along in this bulletin. We want you to feel comfortable and welcome here.

Children

Your children are welcomed and loved here. We have many families with children of all ages so your kids will make friends quickly. If you prefer that they stay with you in Church, please do so. The voices of small children are always welcome!

We offer both a nursery and Children's Chapel. Our nursery is in the Parish Hall, the building to the north of the Church. Children 5 and under are welcome during the service and Sunday School time. Children's Chapel is a worship service just for kids age 8 and younger. Children start in the big Church with their parents and then when called, follow the cross to a service just for them in the Parish Hall. They will re-join their families in time for Holy Communion.

Who We Are

We are a Christ-centered, liturgical Church, in the catholic tradition of Anglicanism. We are in the Diocese of Ft. Worth, serving under Bishop Ryan Reed, in the Anglican Church in North America. Want to learn more? Check out our website at saintlaurencechurch.org.

For Those With Disabilities

Hearing assistant devices are available in the Church Narthex. If you or a loved one need any accommodations that we can make for you to be able to participate in our worship service, please let us know at office@saintlaurencechurch.org.

How to Plug In

If you'd like to plug into the many ministry and fellowship activities available at St. Laurence, you may scan the QR codes to:

- Sign up to receive our emails



- Learn more about ministry and fellowship groups



The Sunday Of The Passion: Palm Sunday

On this day almost 2,000 years ago, our Lord entered the holy city of Jerusalem. It seemed to be His moment of triumph as the people welcomed Him in the way they welcomed their kings on great occasions, with shouts of praise and palm branches thrown in His path. But by the following Friday, the crowd's "hosannas" had changed to "Crucify him!" and Jesus was being raised onto a cross. The Palm Sunday Mass highlights this shift from triumph to agony. The Mass begins remembering Jesus' "triumphant" entry into Jerusalem with the Liturgy of the Palms. This mini-liturgy will begin on our back lawn. There, the palms will be blessed and distributed to the congregation. We will then sing the traditional hymn, *All Glory, Laud, and Honor* and go all together in procession into the Church just as the people would have done that day in Jerusalem.

Beginning with the readings from Holy Scripture, the mood of the Liturgy changes dramatically. The focus shifts from Jesus' entry into Jerusalem to His passion on the cross. The reading of the Passion Gospel reminds us that we are all part of this great drama of redemption. The truth of this day is that, by our sins, we all are responsible for the passion and death of our Lord. The glory of this day is that we know the Resurrection is coming, bringing with it the promise of everlasting life "with Him who suffered and died for us, and rose again." Truth and Glory - these are Palm Sunday's gifts to the worshiper. Holy Week begins.

Holy Eucharist

Angelus (Stand)

The Liturgy Of The Palms

Celebrant: Hosanna to the Son of David, the King of Israel.

People: Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

Celebrant: Dearly beloved brethren, from the beginning of Lent until now we have been preparing our hearts by penance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of our Lord's Paschal Mystery. On this day our Lord Jesus Christ entered Jerusalem and was welcomed as King with palms and shouts of praise. Today we greet him as our King, though we know his crown was a crown of thorns, and his throne a Cross.

Therefore, I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray. Assist us mercifully with thy help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

Holy Gospel

Mark 11:1-11

Deacon: The Holy Gospel of our Lord Jesus Christ according to St. Mark.

People: Glory be to thee, Lord Christ.

Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. If anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately.'" And they went away and found a colt tied at a door outside in the street, and they untied it. And some of those standing there said to them, "What are you doing, untying the colt?" And they told them what Jesus had said, and they let them go. And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. And many

spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. And those who went before and those who followed were shouting, "Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the coming kingdom of our father David! Hosanna in the highest!" And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Deacon: The Gospel of the Lord.

People: Praise be to thee, Lord Christ.

Celebrant: We praise thee, Almighty God, for the acts of love by which thou hast redeemed us through thy Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with thy blessing, we humbly beseech thee, that they may be for us signs of his victory. Grant that we who bear them in his Name may ever hail him as our King, and follow him in the way that leadeth to eternal life; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

After the blessing of the Palms, the priests and lay readers will distribute the Palms.

Hosanna to the Son of David
Bartholomaeus Gesius
St. Laurence Chorale

Hosanna to the Son of David!
Blessed is he who comes in the name of the Lord!
Hosanna to the Son of David in the highest!

Celebrant: Hosanna to the Son of David, the King of Israel.

People: Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

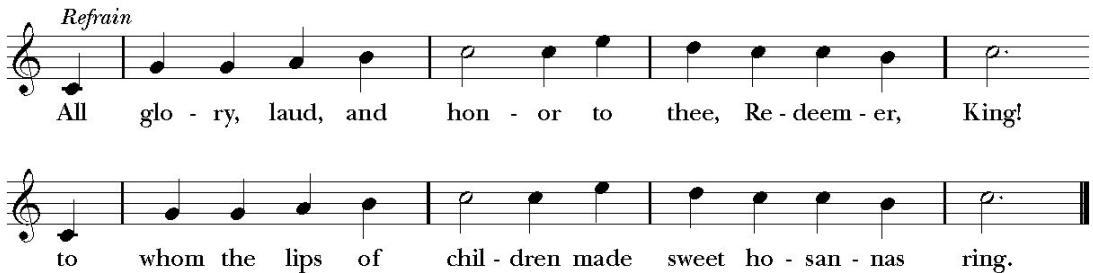
Deacon: Let us go forth in peace.

People: In the name of Christ. Amen.

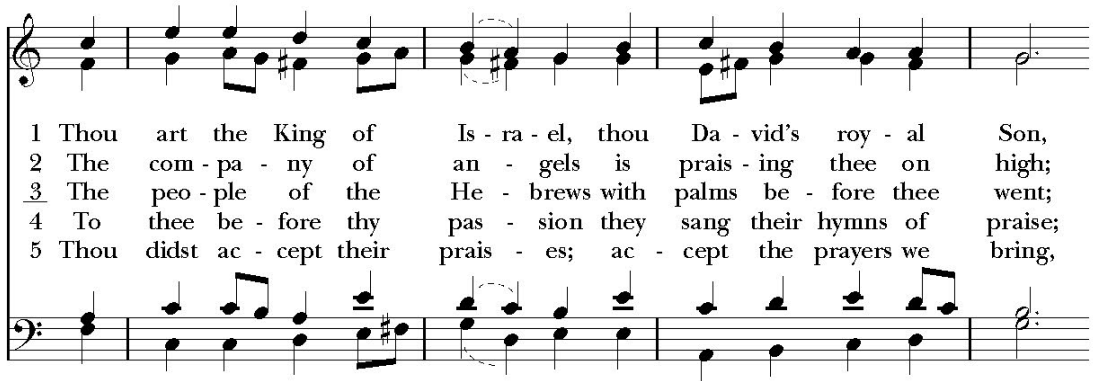
Palm Sunday

Then the congregation follows in procession to the Church and sings Hymn 154
(repeat verses until all are in the Church)

Refrain

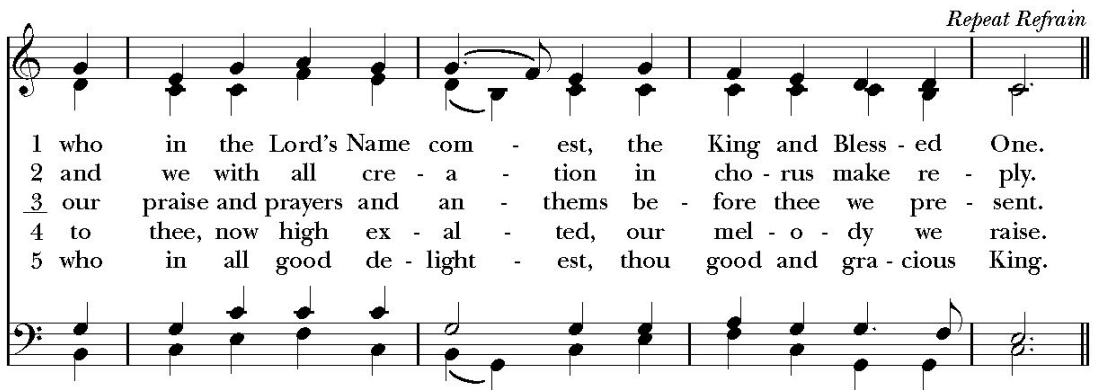


All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

After all have arrived in the Church, the following collect is said:

Celebrant: Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through the same thy Son Jesus Christ our Lord. Amen.

The congregation remains standing and continues with the singing of Hymn 156.



1 Ride on! ride on in ma - jes - ty! Hark! all the
 2 Ride on! ride on in ma - jes - ty! In low - ly
 3 Ride on! ride on in ma - jes - ty! The an - gel
 4 Ride on! ride on in ma - jes - ty! Thy last and
 5 Ride on! ride on in ma - jes - ty! In low - ly



1 tribes ho - san - na cry; thy hum - ble beast pur - sues his
 2 pomp ride on to die; O Christ, thy tri - umphs now be -
 3 ar - mies of the sky look down with sad and won - dering
 4 fierc - est strife is nigh; the Fa - ther on his sap - phire
 5 pomp ride on to die; bow thy meek head to mor - tal



1 road with palms and scat - tered gar - ments strowed.
 2 gin o'er cap - tive death and con - quered sin.
 3 eyes to see the ap - proach - ing sac - ri - fice.
 4 throne ex - pects his own a - noint - ed Son.
 5 pain, then take, O God, thy power, and reign.

The Liturgy Of The Word

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

Collect for Palm Sunday

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Savior Jesus Christ, to take upon him our nature, and to suffer death upon the Cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also be made partakers in his resurrection; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

Children's Chapel Procession

*All children ages 4-8 are invited to follow the cross to a service just for them.
They will rejoin us in the Church after the Peace.*

First Reading (Sit)

Isaiah 52:13-53:12

Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. As many were astonished at you— his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind—so shall he sprinkle many nations. Kings shall shut their mouths because of him, for that which has not been told them they see, and that which they have not heard they understand. Who has believed what he has heard from us? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the Lord shall prosper in his hand. Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

Reader: The word of the Lord.

People: Thanks be to God.



Psalm 22:1-11

- 1 My God, my God, why have you for- / saken me? *
and are so far from my cry and from the / words of my distress?
- 2 O my God, I cry in the daytime, but you / do not answer; *
by night as well, / but I find no rest.
- 3 Yet you are the / Holy One, *
enthroned upon the / **praises** of Israel.
- 4 Our forefathers put their / trust in you; *
they trusted, and / you delivered them.
- 5 They cried out to you and / were delivered; *
they trusted in you and / were not put to shame.
- 6 But as for me, I am a worm / and no man, *
scorned by all and de- / spised by the people.
- 7 All who see me laugh / me to scorn; *
they curl their lips and / wag their heads, saying,
- 8 "He trusted in the Lord; let him de- / liver him; *
let him rescue him, if / he delights in him."
- 9 Yet you are he who took me out / of the womb, *
and kept me safe up- / on my mother's breast.
- 10 I have been entrusted to you ever since / I was born; *
you were my God when I was still / in my mother's womb.
- 11 Be not far from me, for / **trouble** is near,*
and / there is none to help.

Second Reading

Philippians 2:5-11

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and

under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The word of the Lord.

People: Thanks be to God.

Sequence (Stand)

Hymn 474

The Passion Gospel

Mark 14:32-15:47

The congregation reads the part of the "Crowd."

Narrator: The Passion of our Lord Jesus Christ according to Saint Mark.

The congregation may be seated.

Narrator: They went to a place called Gethsem'ane; and Jesus said to his disciples,

Jesus: "Sit here, while I pray."

Narrator: He took with him Peter and James and John, and began to be distressed and agitated. And said to them,

Jesus: "I am deeply grieved, even to death; remain here, and keep awake."

Narrator: And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said,

Jesus: "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want."

Narrator: He came and found them sleeping; and he said to Peter,

Jesus: "Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak."

Narrator: And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were

very heavy; and they did not know what to say to him. He came a third time and said to them,

Jesus: "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

Narrator: Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying,

Judas: "The one I will kiss is the man; arrest him and lead him away under guard."

Narrator: So when he came, he went up to him at once and said,

Judas: "Rabbi!"

Narrator: and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

Jesus: "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled."

Narrator: All of them deserted him and fled. A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked. They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,

Palm Sunday

- Accusers: "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'"
- Narrator: But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,
- High Priest: "Have you no answer? What is it that they testify against you?"
- Narrator: But he was silent and did not answer. Again the high priest asked him,
- High Priest: "Are you the Messiah, the Son of the Blessed One?"
- Narrator: Jesus said,
- Jesus: "I am; and 'you will see the Son of Man seated at the right hand of the Power,' and 'coming with the clouds of heaven.'"
- Narrator: Then the high priest tore his clothes and said,
- High Priest: "Why do we still need witnesses? You have heard his blasphemy! What is your decision?"
- Narrator: All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,
- Accusers: "Prophesy!"
- Narrator: The guards also took him over and beat him. While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,
- Servant-Girl: "You also were with Jesus, the man from Nazareth."
- Narrator: But he denied it, saying,
- Peter: "I do not know or understand what you are talking about."

- Narrator: And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders,
- Servant-Girl: "This man is one of them."
- Narrator: But again he denied it. Then after a little while the bystanders again said to Peter,
- Bystanders: "Certainly you are one of them; for you are a Galilean."
- Narrator: But he began to curse, and he swore an oath,
- Peter: "I do not know this man you are talking about."
- Narrator: At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him,
- Jesus: "Before the cock crows twice, you will deny me three times."
- Narrator: And he broke down and wept. As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,
- Pilate: "Are you the King of the Jews?"
- Narrator: He answered him,
- Jesus: "You say so."
- Narrator: Then the chief priests accused him of many things. Pilate asked him again,
- Pilate: "Have you no answer? See how many charges they bring against you."
- Narrator: But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels

who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

Pilate: "Do you want me to release for you the King of the Jews?"

Narrator: For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again.

Pilate: "Then what do you wish me to do with the man you call the King of the Jews?"

Narrator: They shouted back,

Crowd: "Crucify him!"

Narrator: Pilate asked them,

Pilate: "Why, what evil has he done?"

Narrator: But they shouted all the more,

Crowd: "Crucify him!"

Narrator: So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

Soldiers: "Hail, King of the Jews!"

Narrator: They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. They compelled a passer-by, who was coming in from the

country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus.

The congregation will please stand.

- Narrator: Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,
- Bystanders: "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!"
- Narrator: In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,
- Chief Priests: "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe."
- Narrator: Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,
- Jesus: "Eloi, Eloi, lema sabachthani?"
- Narrator: which means,
- Jesus: "My God, my God, why have you forsaken me?"
- Narrator: When some of the bystanders heard it, they said,
- Bystanders: "Listen, he is calling for Elijah."

Narrator: And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

Bystanders: "Wait, let us see whether Elijah will come to take him down."

Narrator: Then Jesus gave a loud cry and breathed his last.

All kneel in silent prayer. After praying, please stand.

Narrator: And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

Centurion: "Truly this man was God's Son!"

Narrator: There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem. When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

Prayers of the People**2019 Book of Common Prayer, pg. 110**

The Reader will now read the prayers. After each prayer is the following response:

Reader: Lord, in thy mercy,

People: Hear our prayer.

Celebrant: Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

The Liturgy Of The Altar

Offertory

Solus ad victimam

Kenneth Leighton

St. Laurence Chorale

*Alone to sacrifice thou goest, Lord, giving thyself to Death whom thou hast slain.
 For us thy wretched folk is any word? Who know that for our sins this is thy pain?
 For they are ours, O Lord, our deeds, our deeds. Why must thou suffer torture for our sin?
 Let our hearts suffer in thy Passion, Lord, that very suffering may thy mercy win.
 This is the night of tears, the three days' space, sorrow abiding of the eventide,
 Until the day break with the risen Christ, and hearts that sorrowed shall be satisfied.
 So may our hearts share in thine anguish, Lord, that they may sharers of thy glory be;
 Heavy with weeping may the three days pass, to win the laughter of thine Easter Day.*

Doxology

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

2019 Book of Common Prayer, pg. 115

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

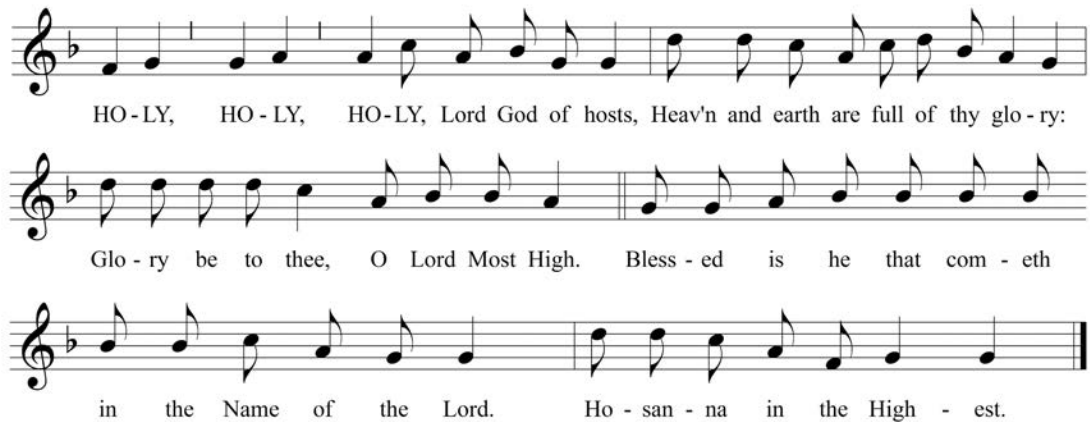
People: It is meet and right so to do.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:

Sanctus



HO-LY, HO-LY, HO-LY, Lord God of hosts, Heav'n and earth are full of thy glo-ry:
Glo-ry be to thee, O Lord Most High. Bless-ed is he that com-eth
in the Name of the Lord. Ho-san-na in the High-est.

Prayer of Consecration (Kneel)

2019 Book of Common Prayer, pg. 116

All glory be to thee, Almighty God our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and of thine almighty goodness, vouchsafe to bless and sanctify with thy Word and Holy Spirit these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink, ye all, of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty with these, thy holy gifts, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we earnestly desire thy fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ and through faith in his Blood, we and all thy whole Church may obtain remission of our sins and all other benefits of his passion.

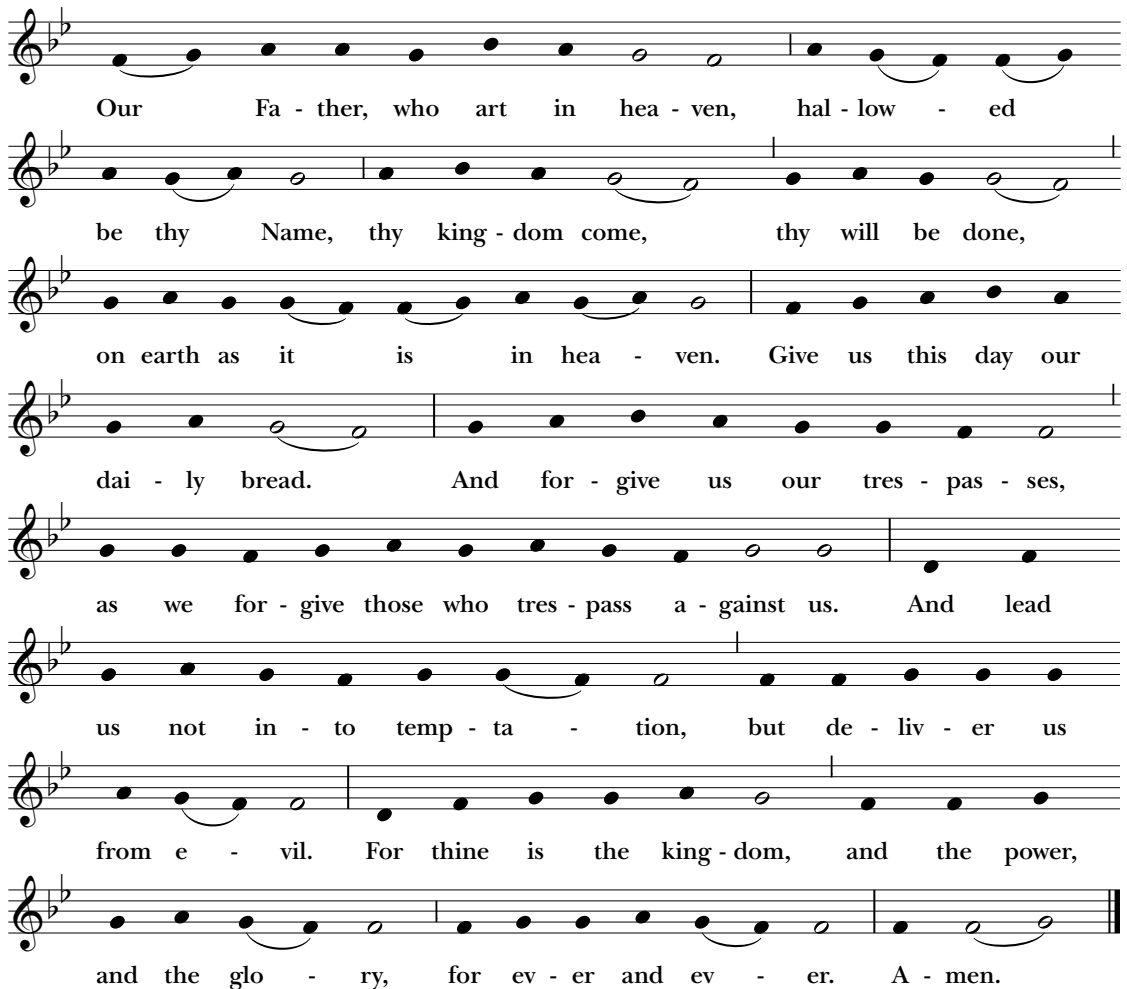
And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

Palm Sunday

And now as our Savior Christ has taught us, we are bold to say:



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread 2019 Book of Common Prayer, pg. 118

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Prayer of Humble Access 2019 Book of Common Prayer, pg. 119

Celebrant and People: We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh

of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.



O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

Celebrant: Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are they that are called to the marriage supper of the Lamb.

All baptized Christians who have repented of their sins and acknowledge Christ's presence in this sacrament are invited to receive Holy Communion.

Holy Communion

"Quando Corpus" from *Stabat Mater*

Giovanni Battista Pergolesi

Amy Duesing and Emma Johnson

*Quando corpus morietur,
fac, ut animae donetur,
Quando corpus morietur,
fac, ut animae donetur
paradisi gloria,
paradisi gloria.*

*While my body here decays,
May my soul Thy goodness praise,
While my body here decays,
May my soul Thy goodness praise,
Safe in Paradise with Thee.
Safe in Paradise with Thee.*

Post Communion Prayer (Kneel) 2019 Book of Common Prayer, pg. 120

Celebrant: Let us pray.

Celebrant and People: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Solemn Prayer Over the People

Dismissal

Deacon: Let us bless the Lord.

People: Thanks be to God.

Procession Out

Postlude

Hymn 164

Toccata in G Minor

Johann Pachelbel



Capital Campaign Prayer

Please join us in prayer about our expansion

Heavenly Father, we thank you for blessing our St. Laurence family.
We come to you with grateful hearts asking for your guidance in all
of the details of this capital campaign.

Remind us to seek you first before every decision is made.

Give us a spirit of unity and generous hearts.

Direct us to build up your church staying rooted in the Truth.

Expand these walls so that they may honor you,
and bring others to know you and love you.

We ask these things in the name of our Lord Jesus Christ. Amen.

Worship Schedule

Daily Mass

Sunday	8:30 & 10:45am
Monday	9:30am
Tuesday - Chrism Mass at St. Vincent's Cathedral	10:30am
Thursday - Maundy Thursday	7:00pm
Friday - Good Friday	7:00pm
Saturday - Easter Vigil	8:00pm

Stations of the Cross

Wednesday	6:30pm
Friday	12:00pm

Morning Prayer

Sunday	7:45am
Monday-Saturday	9:00am

Evening Prayer

Sunday	5:00pm
Wednesday	6:00pm

Confessions

Monday	10:00am
Thursday	5:30pm
Friday	5:30pm
Saturday	9:00am

Holy Week Schedule

Palm Sunday	3/24	8:30 and 10:45am 5:00pm	Procession & Mass Seder Meal
Holy Monday	3/25	9:30am 10:00am	Mass Confessions with Fr. Jordan
Holy Tuesday	3/26	10:30am	Chrim Mass at St. Vincent's
Holy Wednesday	3/27	5:00pm 5:30pm 6:30pm	Family Egg Dying, Blessing Bags Pizza Dinner Stations of the Cross
Maundy Thursday	3/28	5:30pm 7:00pm 8:30pm 9:00pm	Confessions with Fr. Rogers Mass & Foot Washing Watch Begins Sr. High Youth Group
Good Friday	3/29	9:00am 10:15am 11:00am 12:00pm 5:30pm 7:00pm	Watch Ends Union Gospel Mission Serving Blessing Bag Run at UGM Stations of the Cross Confessions with Fr. Crary Good Friday Liturgy
Holy Saturday	3/30	9:00am 8:00pm	Confessions with Fr. Rogers (Chapel) & Fr. Jordan (Children's Chapel) The Great Vigil of Easter
Easter Sunday	3/31	8:30am 10:00am 10:00am 10:45am 5:00pm	Mass Easter Egg Hunt Easter Brunch Mass Evening Prayer

Announcements

Holy Week

Pick Up your Copy of the Holy Week Booklet. These booklets include a detailed Holy Week schedule and an in-depth description of the service and biblical events for each day of Holy Week. Pick one up in the Church Narthex, Parish Hall or on the website.

Join us for the Seder Meal - Tonight. The Passover Meal, known as the Seder, was the meal Jesus had with His apostles the night before He was crucified. We know this meal as the Last Supper, when Jesus instituted the Eucharist. So much of the symbolism of that night came out of this Jewish tradition. To help us better understand these events and to help raise funds for their summer mission trip, our Youth Groups are hosting a Seder Meal tonight from 5:00-7:30pm in the Parish Hall. Lamb, chicken, mashed potatoes, mac & cheese, and salad are being served in addition to the traditional Seder Meal food. Cost is \$15/person. A nursery is available but please bring dinner for your child. Sign up by scanning the QR code to the right or filling out the insert in this bulletin.



Evensong & Benediction Cancelled Tonight so everyone can attend the Seder Meal. Evening Prayer will be said instead.

Easter Lily Memorials - Last Day to Order! If you would like to make a donation to help fill the Church with Easter Lilies in memory of or in thanksgiving for a loved one, please scan the QR code to the right or fill out the insert in this bulletin. A minimum \$25 donation is requested. The list of memorials and thanksgivings will be published in the Easter bulletins.



Chrism Mass on Tuesday. Everyone is invited to attend the Chrism Mass at St. Vincent's Cathedral (1300 Forest Ridge Dr, Bedford) on Tues, March 26 at 10:30am. The Chrism Mass is a special service when all the priests in the diocese come together to renew their ordination vows. During this service the Bishop blesses the holy oils and gives them to all the priests. These oils are used in the administration of the sacraments throughout the coming year.

Family Night on Holy Wednesday. Bring the kids and join us for a fun evening on Holy Wednesday, March 27 outside on the lawn between the Church and Parish Hall. The little ones will dye Easter eggs with the help of the God Squad. We do ask that parents stay and help as well. Please bring 1 dozen hard boiled eggs per child. The High School and Middle School Youth will assemble Blessing Bags which will be handed out to the homeless on the street outside Union Gospel Mission on Good Friday. We'll start at 5:00pm with activities, we'll serve pizza and then end with Stations of the Cross at 6:30pm. What a great night!

“Could You Not Watch With Me One Hour?” The Watch begins in the Chapel following the Maundy Thursday service on March 28. Join us as the people of the Parish keep watch with our Lord in shifts throughout the night, saying “Yes” to His question: “Could you not watch with me one hour?” Sign up boards are available in the Church Narthex and Parish Hall.

Sacrament of Reconciliation or Confession. We are offering many times for confession throughout Holy Week and we hope you’ll take advantage of the opportunity to come to Easter wiped clean of sin. “How to Make a Confession” pamphlets are available in the Church Narthex or on the website to help you prepare. Don’t worry if you’ve never made a confession before, the priest will help you.

Our Annual Easter Egg Hunt is held at 10:00am on Easter Sunday on the empty lot north of the Parish Hall. All kids 5th grade and under are invited to join in. If you have a child hunting (or even if you don’t!) please bring 12-18 plastic eggs per child, filled with individually wrapped candy, stickers, trinkets, etc. to the boxes in the Parish Hall and Narthex.

Easter Brunch. Join us Easter Morning for an incredible Easter Brunch complete with bountiful food tables and mimosas! Both indoor and outdoor seating will be available. Come celebrate our Risen Lord with your St. Laurence family.

There is No Sunday School today or on Easter Sunday.

Service

Toilet Tissue Sunday is Today. Please bring all your toilet tissue donations to the red wagon in front of the Church today and we will get it to GRACE. Thank you.

Good Friday Lunch at UGM Donations. If you signed up to donate food or blessing bag items, please be sure to have everything to the Parish Hall before 5:00pm this Wed, March 27. Thank you!

Study

Tuesday Morning Bible Study is cancelled this week so that everyone may attend the Chrism Mass at St. Vincent’s.

Youth

Calling all Graduating Seniors. If you are graduating from High School this year, we want to include you in our special Senior Recognition Celebration on May 5. Please contact Katie LaPenna at katielapenna@gmail.com and let her know.

Clergy & Staff

Fr. John Jordan, Rector

Fr. Matthew Rogers, Associate Rector

John Heimel, Organist and Choirmaster

Katie LaPenna, Youth Ministry Director

Hilary Hale, Children's Ministry Director

Liam Estes, Youth and Children's Ministry Assistant

Erin Wallace, Parent's Day Out Director

Michele Mitchell, Parish Events Coordinator

Karie Edson, Parish Secretary

Fr. William Crary, Rector Emeritus, Retired

Fr. Scott Wilson, Assistant Priest, Retired



519 N. Kimball Ave., Southlake, TX 76092
817-481-3335

Email: office@saintlaurencechurch.org

Website: www.saintlaurencechurch.org

Facebook: facebook.com/SaintLaurence

Instagram: instagram.com/saintlaurence